

# The Aquatic Club of Pasco County

Non-Member  
Seller Code  
To Be Issued

Name \_\_\_\_\_  
 Email Address \_\_\_\_\_  
 Phone \_\_\_\_\_  
 Meeting Date \_\_\_\_\_ Pages \_\_\_\_/\_\_\_\_

Item #	Description	Qty	Min Bid	Sold For	Club 50%
1					
2					
3					
4					
5					
6					
7					
8					
9					
10					
11					
12					
13					
14					
15					
16					
17					
18					
19					
20					

**\*\* To designate your item proceeds to the club as a \*\*  
 donation, please circle the item number**

X \_\_\_\_\_  
 Seller's Signature – Sign after collecting funds

X \_\_\_\_\_  
 Club Representative

Total Sale	
Less 50%	
Club Total	
Seller Total	